



Alex Acres Rifle and Pistol Range, LLC

**APPLICATION FOR MEMBERSHIP**

**PLEASE PRINT OR TYPE:**

**Name:** \_\_\_\_\_ **DOB:** \_\_\_\_\_

Last                      First                      Middle

**Address:** \_\_\_\_\_ **Home Phone:** \_\_\_\_\_

Street                                      Apt #                                      **Cell Phone:** \_\_\_\_\_

\_\_\_\_\_ **Marital Status:** \_\_\_\_\_

City                      State                      Zip Code

**Email:** \_\_\_\_\_ **Occupation:** \_\_\_\_\_

**U.S. Citizen:** Yes \_\_\_\_ No \_\_\_\_ **NRA Member: (Y/N)** \_\_\_\_\_ **Registered Voter: (Y/N)** \_\_\_\_\_

**Spouse's Name:** \_\_\_\_\_

**Please explain any formal firearms experience:** \_\_\_\_\_

\_\_\_\_\_

**In the handling of firearms, the applicant is:** Inexperienced \_\_\_\_ Safe \_\_\_\_ Experienced \_\_\_\_

**Please indicate your shooting interest:** Black Powder \_\_\_\_ Pistol \_\_\_\_ Rifle \_\_\_\_ Other \_\_\_\_\_

**Pistol Permit:** Yes \_\_\_\_ No \_\_\_\_ **If yes, State of Issue:** \_\_\_\_\_ **Permit #:** \_\_\_\_\_

**Do you have a Hunter's Safety Card?** Yes \_\_\_\_ No \_\_\_\_

**Do you know and abide by the rules of safe gun handling?** Yes \_\_\_\_ No \_\_\_\_

**Have you ever been convicted of anything other than a traffic violation?** Yes \_\_\_\_ No \_\_\_\_

**If yes, please indicate date and nature of conviction:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**TURN OVER TO COMPLETE**

**Are you now or have you ever been a member of any foreign or domestic organization, group, association, or movement which is either totalitarian, fascist, communist, or subversive, or has adopted a policy whereby its members have advocated the commission of acts of violence to deny other persons their rights under the Constitution of the United States the Bill of Rights, or which seeks to alter, undermine or overthrow the form of government of the United States of America by unconstitutional means?**

Yes \_\_\_\_\_ No \_\_\_\_\_

**I, the undersigned, understand that all membership appointment tendered me will be contingent upon my conduction as a prudent person and adhering to all safety rules and regulation sof the ranges when firing. I further understand that willfully withholding information or making false statements on this application will be grounds for dismissal from Alex Acres Rifle & Pistol Range, LLC and forfeiture of all range privileges. I agree to these conditions and hereby certify that all statements made by me on this application are true and complete to the best of my knowledge. I understand that I may be liable for any injury or damage caused by me, my family, or my guests.**

**Applicant Signature: \_\_\_\_\_ Date \_\_\_\_\_**

**Alexander Personnel Signature: \_\_\_\_\_ Date \_\_\_\_\_**

**Membership Amount: \_\_\_\_\_ Payment: Cash \_\_\_\_\_ Check \_\_\_\_\_ Other \_\_\_\_\_**

**Membership Term: 1 Year \_\_\_\_\_ 6 Months \_\_\_\_\_**

**Type of Membership (Circle One):**

**Adult    Husband+Wife (Married Couple)    Child (under 18)    Over 65    Armed Forces**